

Pierced & Crushed

Isaiah 53 Series – Part 2

Scripture text – Isaiah 53:1-9

Introduction

- Isaiah 53 is 1 of 4 _____ songs in the book of Isaiah
- Its intent was to give _____ to God's people in the aftermath of the devastation of Jerusalem
- The referent in the Song (all the we's, us's & our's) is the nation of _____.
- Isaiah is prophesying how Israel, at the time of the Servant's second coming, will _____ their rejection of him during his first coming.
- This reminds us that God controls _____. Also, *the* central event of history is Christ's life, death, burial & resurrection.

Theme #1

- **The Servant was _____ in his suffering.**
- From childhood into early adulthood, Jesus was viewed as _____ & _____. Due to his sinlessness, people were probably _____ around him.
- During his ministry, it wasn't long before the public decided he wasn't the _____ of messiah they wanted.
- In his dying, _____ has ever been as alone as he was.

Theme #2

- **The Servant's death was _____.**
- The Christian gospel (or good news) can be summarized in 3 words: _____.
- We need to be alert (and steadfast) because there are those who put forward other _____ of the meaning of Christ's death.

Theme #3

- **The Servant dealt with every aspect of our _____.**

- “Pain & suffering” encapsulates all that _____ our lives.
- “Transgressions & iniquities” represents all that _____ us from God.
- “Peace” is the Hebrew word _____. It means _____ well-being.
- The shalom is _____ but _____.

Theme #4

- **The Servant’s suffering fulfilled the _____ of God.**
- Nobody asked Jesus to _____ for them. Only the _____ had this purpose in mind.

Conclusion

- Since the Servant died as a criminal, the expectation would be that he would be _____ as one.
- Bodies of crucified criminals were typically thrown in Jerusalem’s _____ called the Valley of Hinnom.
- However, Isaiah prophesied the Servant would be “with the rich.”
- Once the penalty for sin had been paid, the Father would allow no further _____ of his Son.